

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : **PALM, Mark E., et al.**
SERIAL NO : 10/671,370
FILED : September 25, 2003
TITLE : **DISHWASHER WITH KINETIC ENERGY WATER DISTRIBUTION
SYSTEM**

Grp./A.U. : 1746
Examiner : **EL ARINI, Zeinab**
Conf. No. : 1859
Docket No. : **P06144US00**

AMENDMENT

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated September 5, 2006, please amend the above-identified application as follows:

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CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

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☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: _____

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Jeffrey D. Harty